COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT IRWIN G. BURTON III, VICE PRESIDENT DOUGLAS B. HUDSON JOHN L. RIELEY SAMUEL R. WILSON JR.





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SUSSEX COUNTY COUNCIL A G E N D A AUGUST 20, 2019 10:00 A.M.

** AMENDED on August 16, 2019 at 2:30 P.M.¹

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

- 1. Recognition of Retiree Loran George
- 2. Administrator's Report

10:15 a.m. Public Hearing

"AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 110, ARTICLE XIII, SECTION 110-88, SUBSECTIONS D AND H THEREOF, RELATING TO THE ESTABLISHMENT OF ANNUAL SERVICE CHARGES; DETERMINATION OF AMOUNT OF CHARGE"

Robert Schoonover, EMS Manager of Logistics

1. EMS Station Lease - Milton Cheer Center

Janelle Cornwell, Planning and Zoning Director

1. Discussion and Possible Introduction of a Proposed Ordinance entitled "AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115, ARTICLES IV, V, VI, VII, VIII, IX, X, XA, XB, XI, XIA, XIB, XIC, XID, XIE, XIF, XII, XIII, XIV, XV AND XXVII BY AMENDING SECTIONS 115-20, 115-23, 115-29, 115-32, 115-40 115-48, 115-53, 115-56, 115-64, 115-69, 115-72,



115-75.2, 115-75.4, 115-75.9, 115-75.11, 115-80, 115-83.6, 115-83.11, 115-83.13, 115-83.18, 115-83.20, 115-83.26, 115-83.28, 115-83.33, 115-83.35, 115-83.40, 115-83.42, 115-88, 115-94, 115-97, 115-105, 115-114, 115-210 AND TABLE IV TO ESTABLISH ADMINISTRATIVE APPROVAL PROCESSES FOR THE USE OF A MANUFACTURED HOME-TYPE STRUCTURE FOR A BUSINESS, COMMERCIAL OR INDUSTRIAL USE, FOR STUDIO/GARAGE APARTMENTS AND MANUFACTURED HOME-TYPE STRUCTURES IN AN EMERGENCY OR HARDSHIP SITUATION"

Hans Medlarz, County Engineer

- 1. FY 2019 General Labor and Equipment Contract, Project No. 19-01
 - A. Balancing Change Order
- 2. EMS 200 / Medic 110 Station, Project C19-08
 - A. Rejection of all bids
 - B. Authorization to re-bid
 - C. Consideration of Municipal Water System Extension
 - D. Approval of scope change of Professional Services Agreement

John Ashman, Director of Utility Planning

- 1. Sunset Glen Stafford Street Capital, LLC
 - A. Use of Existing Infrastructure Agreement

** Old Business

Change of Zone No. 1882 filed on behalf of Nassau DE Acquisition Co., LLC for the limited purpose of discussion and clarification of the closure of the record.

Introduction of Proposed Zoning Ordinances

Council Members' Comments

** Executive Session – *Personnel*, Pending Litigation and Land Acquisition pursuant to 29 Del. C. § 10004(b)

Possible Action on Executive Session Items

1:30 p.m. Public Hearing

Change of Zone No. 1885 filed on behalf of DWB, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-3 HEAVY COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.015 ACRES, MORE OR LESS" (land lying on the north side of Lighthouse Road (Route 54) approximately 850 feet west of Zion Church Road) (Tax I.D. No. 533-19.00-15.00) (911 Address: 36191 Lighthouse Road, Selbyville)

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

In accordance with 29 *Del. C.* § 10004(e)(2), this Agenda was posted on August 13, 2019 at 4:40 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items may be considered out of sequence.

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With respect to Old Business - Change of Zone No. 1882, this matter requires immediate attention because it involves clarification regarding closure of the public record on a public hearing that has already taken place.

¹ Per 29 *Del. C.* § 10004(e)(5) and Attorney General Opinion No. 13-IB02, this agenda was amended to address matters which arose after the initial posting of the agenda but before the start of the Council meeting.